**Squash County Closed Championship**

**Friday 2nd - Sunday 4th December 2016**

**@ The West Hants Club**

Please tick the category’s you wish to enter.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Men’s |  | Men’s B Draw\* |  | Men’s O40\* |  | Men’s O50\* |  | Ladies |  |

Entry Fee £15.00 per event, £20.00 if entering 2 or more (Cheques made payable to Dorset Squash)

(\*Subject to number of entrants \*)

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Address |  |
|  |  |  |  |
| Tel No |  | E-mail |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **High Quality Cool Tex Shirt Size required (please tick)** | **S** |  | **M** |  | **L** |  | **XL** |  | **XXL** |  |

**(Draw will be emailed in the first instance, therefore please ensure the email address is included)**

By entering, all competitors agree to abide by the Rules and Regulations of the Championship and in all matters the decision of the Tournament Referee will be final.

|  |  |
| --- | --- |
| **Signed** |  |

**ENTRIES CLOSE 23rd November 2016**

Please send completed entry form to:

Gary, BM Property Insurance, 5a Poole Road, Bournemouth, BH2 5QJ

or ring 01202 806131 or 07766 523889 or email [gary@bmpi.co.uk](mailto:nick@bmpi.co.uk)

Cheques made payable to DORSET SQUASH or BACS 40-13-07 41373242 (use your name as ref)